



# THE NATIONAL ASSEMBLY

6<sup>TH</sup> LEGISLATURE OF THE 2<sup>ND</sup> REPUBLIC

## ORDER PAPER

SECOND ORDINARY SESSION | 2026 LEGISLATIVE YEAR

Thursday 18<sup>th</sup> June, 2026

Order Paper No. 08

10:00 am

### 1. PRAYERS

2. Correction and Approval of Record of Votes and Proceedings of the National Assembly sitting of Wednesday, 17<sup>th</sup> June, 2026.

### 3. Order 51 - Matters of the Day

Matter of the Day on the Rising incidence of homicide and other violent crimes in The Gambia.

**(By: Hon. Yaya Gassama - Member for Kiang East)**

### 3. LAYING OF PAPERS AND REPORTS

i. Report of the National Assembly Select Committee on Trade and Regional Integration Committee on the GIEPA Amendment Bill 2025  
**(By the Hon. Chairperson of the Committee)**

[Time allotted is 1 hour] - SO 61(2)

ii. FPAC's report on Auditor General Accounts 2021- 2024 and Report on Audited Financial Statements, Management Letters and Activity Reports of Public Institutions and Agencies 2020 to 2024

**(By the Hon. Chairperson of the Committee)**

[Time allotted is 1 hour] - SO 61(2)

### 4. BILLS

Order 67: Second Reading

i. Labour (Amendment) Bill, 2026

**(By the Hon. Minister for Trade, Industry, Regional Integration and Employment)**

**[Time allotted is 1 hour] – SO 61(2)**

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## **NOTICE OF UPCOMING BUSINESSES**

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TAKE NOTICE that the following **MINISTER'S REPLY ON REPORTS** shall be laid on Monday, the 22nd day of June 2026.

1. Reply to Report of the Special Select Committee on the Inquiry into the sale and disposal of Assets Identified by the Janneh Commission of Inquiry into the Financial Activities of Public Bodies, Enterprises & Offices as Regards their Dealings with former President Yahya Jammeh and Connected Matters, **by His Excellency, the Vice President.**
2. Reply to Report of the Select Committee on Regional Government, Lands, Ombudsman, and IEC on the Performance Audit Report by the National Audit Office on the Management of Land Registration and Documentation by the Ministry of Lands and Regional Government, **by the Hon. Minister for Lands, Regional Government & Religious Affairs.**
3. Reply to the Report of the Standing Committee on Foreign Affairs' oversight visit to The Gambia Mission in Bissau, April, 2024, **by the Hon. Minister for Foreign Affairs, International Cooperation, and Gambians Abroad.**

TAKE NOTICE THAT;

4. The Report of the Committee of Selection on the Nomination of Membership to the Committee on Government Assurances shall be laid by **the Hon. Majority Leader & Member Kantora.**

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## **GENERAL NOTICE**

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### **BE NOTIFIED THAT:**

The Office of the Clerk is in receipt of the Medical Control Agency (MCA) Annual Activity Reports and Audit Report for the year ended 2024.

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**OFFICE OF THE CLERK**

New Assembly Building, Reginald Pye Lane  
Banjul, The Gambia

**JUNE, 2026**