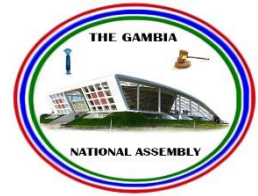




# REPUBLIC OF THE GAMBIA

National Assembly, New Assembly Building, Reverend Pye Lane  
Banjul, The Gambia



## SIXTH ASSEMBLY

### SECOND ORDINARY SESSION OF THE NATIONAL ASSEMBLY IN THE 2024 LEGISLATIVE YEAR

24<sup>TH</sup> JUNE - 24<sup>TH</sup> JULY, 2024

#### APPROVED AGENDA AS @ 16<sup>TH</sup> MAY, 2024

Monday  
24<sup>th</sup> June, 2024  
@10:00am

#### 1. P R A Y E R S

#### 2. Communication from the Chair

3. Correction and Approval of the Record of Votes and Proceedings of the National Assembly Sitting of Monday 22<sup>nd</sup> April, 2024

#### 4. STATEMENTS BY HON. MINISTERS

Order 94 (1)

Oral Ministerial Statement on the Implementation and Monitoring of the Annual Budget  
(By: Hon. Minister for Finance & Economic Affairs)

#### 5. BILLS

Order 65 – First Reading:

- i. National Security Council Bill, 2024  
(By: Hon. Attorney General & Minister for Justice)
- ii. The Judiciary Officers' (Remuneration and Other Entitlements) Bill, 2024  
(By: Hon. Attorney General & Minister for Justice)
- iii. Vetting Bill, 2024  
(By: Hon. Attorney General & Minister for Justice)

- iv. **National Research and Innovation Fund Bill, 2024  
(By: Hon. Minister for Higher Education, Research, Science & Technology)**
- v. **The Gambia Tertiary and Higher Education Trust Fund Bill, 2024  
(By: Hon. Minister for Higher Education, Research, Science & Technology)**
- vi. **Students Revolving Loan Scheme Bill, 2024  
(By: Hon. Minister for Higher Education, Research, Science & Technology)**
- vii. **National Assembly Salaries and Pensions Bill, 2024  
(By: Hon. Minister for Finance and Economic Affairs)**
- viii. **Interpretation (Amendment) Bill, 2024  
(By: Hon. Chairperson of the Subsidiary Legislation Committee)**

#### 4. MOTION

- i. **Be it RESOLVED that this august Assembly do Consider and Ratify the Mutual Visa Exemption Agreement for Diplomatic and Service Passport Holders between the Republic of The Gambia and the Republic of Indonesia  
(By: Hon. Minister for Foreign Affairs, International Cooperation & Gambians Abroad)**

**[Time allotted is 1 hour] – SO 61(2)**

- ii. **Be it RESOLVED that this august Assembly do Consider and Ratify the Mutual Visa Exemption Agreement for Diplomatic Passport Holders between the Republic of The Gambia and the Republic of Azerbaijan  
(By: Hon. Minister for Foreign Affairs, International Cooperation & Gambians Abroad)**

**[Time allotted is 1 hour] – SO 61(2)**

- iii. **Be it RESOLVED that this august Assembly do Consider and Approve the Code of Conduct for National Assembly Members of The Gambia  
(By: Hon. Chairperson of the Privileges and Ethics Committee)**

**[Time allotted is 1:30 minutes] – SO 61(2)**

Tuesday  
25<sup>th</sup> June, 2024  
@ 10:00 a.m.

## 1. P R A Y E R S

## 2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Monday 24<sup>th</sup> June, 2024

## 3. MOTION

- i. Be it RESOLVED that this august Assembly do Consider and Approve the establishment of University of Applied Sciences, Engineering and Technology in accordance with the Tertiary and Higher Education Act, 2016  
**(By: Hon. Minister for Higher Education, Research, Science & Technology)**

**[Time allotted is 1 hour] – SO 61(2)**

- ii. Be it RESOLVED that this august Assembly do Consider and Approve the Transformation of the Management Development Institute into a Civil Service University in accordance with the Tertiary and Higher Education Act, 2016  
**(By: Hon. Minister for Higher Education, Research, Science & Technology)**

**[Time allotted is 1 hour] – SO 61(2)**

- iii. Be it RESOLVED that this august Assembly do Consider and Approve the Transformation of the Gambia College into the University of Education in accordance with the Tertiary and Higher Education Act, 2016  
**(By: Hon. Minister for Higher Education, Research, Science & Technology)**

**[Time allotted is 1 hour] – SO 61(2)**

- iv. Be it RESOLVED that this august Assembly do Consider and Ratify the Protocol to the African Charter on Human and Peoples Rights of Persons with Disabilities in Africa  
**(By: Hon. Minister for Gender, Children and Social Welfare)**

**[Time allotted is 1:30 minutes] – SO 61(2)**

- v. Be it RESOLVED that this august Assembly do Consider and Ratify the Protocol to the African Charter on Human and Peoples Rights on the Rights of Older Persons in Africa  
**(By: Hon. Minister for Gender, Children and Social Welfare)**

**[Time allotted is 1:30 minutes] – SO 61(2)**

**Wednesday**  
**26<sup>th</sup> June, 2024**  
**10:00 a.m.**

*(No Sitting)*

**Thursday**  
**27<sup>th</sup> June, 2024**  
**@ 10:00 a.m.**

**1. P R A Y E R S**

**2. Communication from the Chair**

**3. MOTION**

**State of the Nation Address, 2024**  
**(By: His Excellency, President of The Republic)**

**Monday**  
**01<sup>st</sup> July, 2024**  
**@ 10:00 a.m.**

**1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Tuesday 25<sup>th</sup> June, 2024**

**3. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Thursday 27<sup>th</sup> June, 2024**

**4. MOTION**

**Debate on the State of the Nation Address, 2024**

**Tuesday**  
**02<sup>nd</sup> July, 2024**  
**@ 10:00 a.m.**

**1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Monday 01<sup>st</sup> July, 2024**

**3. MOTION**

**Continuation and Conclusion of Debate on the State of the Nation Address, 2024**

**Wednesday**  
**03<sup>rd</sup> July, 2024**  
**@ 10:00 a.m.**

**1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Tuesday 02<sup>nd</sup> July, 2024**

**3. QUESTIONS FOR ORAL ANSWERS**

**i. His Excellency, the Vice President**

- ii. Hon. Minister for Petroleum and Energy
- iii. Hon. Minister for Transport, Works, and Infrastructure
- iv. Hon. Minister for Trade, Industry, Regional Integration & Employment
- v. Hon. Minister for Fisheries and Water Resources
- vi. Hon. Minister for Defence
- vii. Hon. Minister for Public Service, Administrative Reform, Policy Coordination & Delivery

Thursday  
04<sup>th</sup> July, 2024  
@ 10:00 a.m.

### 1. P R A Y E R S

2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Wednesday 03<sup>rd</sup> July, 2024

### 3. LAYING OF PAPERS AND REPORTS

- i. Report of the National Assembly Joint Committee of Health and Gender on the Women (Amendment) Bill, 2024  
**(By: Hon. Chairperson of the Joint Committee)**

**[Time allotted is 1 hour] – SO 61(2)**

- ii. Report of the National Assembly Select Committee on the Monitoring and Implementation of Government Projects on the Gambia Public Buildings and Facilities Authority Bill, 2022  
**(By: Hon. Chairperson of the Select Committee)**

**[Time allotted is 1 hour] – SO 61(2)**

- iii. Report of the National Assembly Select Committee on Health, Children, Refugees and Humanitarians Relief on the Nutrition Bill, 2023  
**(By: Hon. Chairperson of the Committee)**

**[Time allotted is 1 hour] – SO 61(2)**

- iv. Report of the National Assembly Joint Committee of Health and Gender on the National Social Protection Bill, 2023  
**(By: Hon. Chairperson of the Joint Committee) [Time allotted is 1 hour] – SO 61(2)**

Monday  
08<sup>th</sup> July, 2024  
@ 10:00 a.m.

**1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Thursday 04<sup>th</sup> July, 2024**

**3. BILL**

**Order 72: Consideration Stage**

**Continuation on Consideration Stage of the Criminal Offences Bill, 2020**

**(By: Hon. Attorney General & Minister for Justice)**

Tuesday  
09<sup>th</sup> July, 2024  
@ 10:00 a.m.

**1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Monday 08<sup>th</sup> July, 2024**

**3. BILLS – Order 72: Consideration Stage**

**i. Consideration Stage of the Legal Practitioners (Amendment) Bill, 2023  
(By: Hon. Attorney General & Minister for Justice)**

**ii. Consideration Stage of the Intellectual Property Bill, 2023  
(By: Hon. Attorney General & Minister for Justice)**

**iii. Consideration Stage of the Elections Bill, 2021  
(By: Hon. Attorney General & Minister for Justice)**

Wednesday  
10<sup>th</sup> July, 2024  
@ 10:00 a.m.

**1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Tuesday 09<sup>th</sup> July, 2024**

**3. QUESTIONS FOR ORAL ANSWERS**

**i. Hon. Minister for Finance and Economic Affairs**

**ii. Hon. Attorney General & Minister for Justice**

**iii. Hon. Minister for Tourism, Arts and Culture**

**iv. Hon. Minister for Agriculture**

v. Hon. Minister for Youth and Sports

vi. Hon. Minister for Lands and Regional Government

Thursday  
11<sup>th</sup> July, 2024  
@ 10:00 a.m.

**1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Wednesday 10<sup>th</sup> July, 2024**

**3. LAYING OF PAPERS AND REPORTS**

i. Report of the Gambian Delegation to the 148<sup>th</sup> General Assembly of the Inter-Parliamentary Union (IPU) held in Geneva, Switzerland 23<sup>rd</sup> – 27<sup>th</sup> March, 2024  
**(By: Head of Delegation)**

**[Time allotted is 1 hour] – SO 61(2)**

ii. Report of the Gambian Delegation to the Extra-Ordinary Session of the Sixth Parliament of the Pan-African Parliament in Midrand, Johannesburg, Republic of South Africa 20<sup>th</sup> – 27<sup>th</sup> March, 2024  
**(By: Head of Delegation)**

**[Time allotted is 1 hour] – SO 61(2)**

iii. Resolution on the Report of the National Assembly Petitions Committee on the Petitions from concern Staff of the Gambia Tourism Board  
**(By: Hon. Chairperson of the Petitions Committee)**

**[Time allotted is 1 hour] – SO 61(2)**

**3. BILLS –**

**1. Order 66: Second Reading:**

i. National Assembly Salaries and Pensions Bill, 2024  
**(By: Hon. Minister for Finance and Economic Affairs)**

ii. Interpretation (Amendment) Bill, 2024  
**(By: Hon. Chairperson of the Subsidiary Legislation Committee)**

**2. Order 72: Consideration Stage**

**Consideration Stage of the Nutrition Bill, 2023  
(By: His Excellency, the Vice President)**

Monday  
15<sup>th</sup> July, 2024  
@ 10:00 a.m.

1. P R A Y E R S

2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Thursday 11<sup>th</sup> July, 2024

3. BILLS – Order 66: Second Reading:

**[Time allotted is 1 hour for each of the undermentioned Bills] – SO 61(2)**

- i. National Security Council Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- ii. The Judiciary Officers’ (Remuneration and Other Entitlements) Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- iii. Vetting Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- iv. National Research and Innovation Fund Bill, 2024  
**(By: Hon. Minister for Higher Education, Research, Science & Technology)**
- v. The Gambia Tertiary and Higher Education Trust Fund Bill, 2024  
**(By: Hon. Minister for Higher Education, Research, Science & Technology)**
- vi. Students Revolving Loan Scheme Bill, 2024  
**(By: Hon. Minister for Higher Education, Research, Science & Technology)**

Tuesday  
16<sup>th</sup> July, 2024  
@ 10:00 a.m.

1. P R A Y E R S

2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Monday 15<sup>th</sup> July, 2024

3. Minister’s Reply – Order 100

- i. Minister’s reply to the Report of The National Assembly Standing Committee on Public Enterprises Report on the Activity and Audited Financial Statements for the Year ended 31<sup>st</sup> December, 2019 & 2020  
**(By: Hon. Minister for Finance and Economic Affairs)**

**[Time allotted is 1 hour] – SO 61(2)**



- ii. Minister's reply to the Report of The National Assembly Select Committee on Trade and Regional Integration nationwide tour to selected markets.  
**(By: Hon. Minister for Trade, Industry, Regional Integration & Employment)**

**[Time allotted is 1 hour] – SO 61(2)**

- iii. Minister's reply to the Report of The National Assembly Select Committee on Regional Government and Lands, Ombudsman and IEC on the oversight visit to Offices of Regional Governors, Area and Municipal Councils, Ombudsman and IEC.  
**(By: Hon. Minister for Lands and Regional Government)**

**[Time allotted is 1 hour] – SO 61(2)**

#### **4. BILLS – Order 72: Consideration Stage**

- i. Consideration Stage of the National Social Protection Bill, 2023  
**(By: His Excellency, the Vice President)**
- ii. Consideration Stage of the Women (Amendment) Bill, 2024  
**(By: Hon. Almameh Gibba – Member for Foni Kansala)**
- iii. Consideration Stage of The Gambia Public Buildings and Facilities Authority Bill, 2022  
**(By: Hon. Minister for Transport, Works and Infrastructure)**

Wednesday  
17<sup>th</sup> July, 2024  
@ 10:00 a.m.

#### **1. P R A Y E R S**

**2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Tuesday 16<sup>th</sup> July, 2024**

#### **3. QUESTIONS FOR ORAL ANSWERS**

- i. Hon. Minister for Environment, Climate Change and Natural Resources
- ii. Hon. Minister for Basic and Secondary Education
- iii. Hon. Minister for Gender, Children and Social Welfare
- iv. Hon. Minister for Communications and Digital Economy
- v. Hon. Minister for Health

vi. Hon. Minister for Foreign Affairs, International Cooperation & Gambians Abroad

Thursday  
18<sup>th</sup> July, 2024  
@ 10:00 a.m.

1. P R A Y E R S

2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Wednesday 17<sup>th</sup> July, 2024

3. LAYING OF PAPERS AND REPORTS

i. Report of the National Assembly Select Committee on Education, Training and ICT visit to Madrassas, Private School, GSM and ISP Companies and The Gambia Submarine Cable (GSC)  
**(By: Chairperson of the Select Committee)**

**[Time allotted is 1 hour] – SO 61(2)**

ii. Report of the National Assembly Select Committee on Environment and Sustainable Development and NGO Affairs oversight visit to Forests, Parks, and Borehole Projects across the country, February, 2024  
**(By: Chairperson of the Select Committee)**

**[Time allotted is 1 hour] – SO 61(2)**

iii. Report of the National Assembly Standing Committee on Public Enterprises on the Performance Audit Report of Gamtel service delivery by National Audit Office  
**(By: Chairperson of the Select Committee)**

**[Time allotted is 1 hour] – SO 61(2)**

iv. Report of the Gambian Delegation to the 64<sup>th</sup> Session of the Organisation of Africa, Caribbean, and Pacific States (OACPS) Parliamentary Assembly and Constitutive Sessions of the OACPS-EU Joint Parliamentary Assemblies, Luanda, Angola, 17<sup>th</sup> – 21<sup>st</sup> February, 2024  
**(By: Head of Delegation)**

**[Time allotted is 1 hour] – SO 61(2)**

Monday  
22<sup>nd</sup> July, 2024  
@ 10:00 a.m.

1. P R A Y E R S

2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Thursday 18<sup>th</sup> July, 2024

### 3. BILL

#### Order 72: Consideration Stage

#### Consideration Stage of the Criminal Procedure Bill, 2020 (By: Hon. Attorney General & Minister for Justice)

Tuesday  
23<sup>rd</sup> July, 2024  
@ 10:00 a.m.

#### 1. P R A Y E R S

#### 2. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Monday 22<sup>nd</sup> July, 2024

#### 3. LAYING OF PAPERS AND REPORTS

#### i. Report of the National Assembly Standing Committee on Public Enterprises Tour to NAWEC, SSHFC, and GRTS sites (By: Chairperson of the Select Committee)

[Time allotted is 1 hour] – SO 61(2)

#### ii. Report of the National Assembly Select Committee on Agriculture and Rural Development tour to Agricultural Project sites (By: Chairperson of the Select Committee)

[Time allotted is 1 hour] – SO 61(2)

#### 4. MOTION

#### i. Be it RESOLVED that this august Assembly do Consider and Ratify the Manpower Agreement between the Government of The Gambia and Saudi Arabia and UAE (By: Hon. Minister for Trade, Industry, Regional Integration & Employment)

[Time allotted is 1 hour] – SO 61(2)

#### ii. Be it RESOLVED that this august Assembly do Consider and Ratify the UNESCO Convention for the Protection of Cultural Property in event of Armed Conflicts (By: Hon. Minister for Tourism and Culture)

[Time allotted is 1 hour] – SO 61(2)

- iii. Be it RESOLVED that this august Assembly do Consider and Confirm the Appointment of Commissioners of the Access to Information (ATI) Commission  
**(By: Hon. Minister for Information)**  
**[Time allotted is 1 hour] – SO 61(2)**

Wednesday  
24<sup>th</sup> July, 2024  
@ 10:00 a.m.

1. P R A Y E R S

2. Communication from the Chair

3. Correction and Approval of Record of Votes and Proceedings of the National Assembly Sitting of Tuesday 23<sup>rd</sup> July, 2024

4. BILLS – Orders 74(8) & 75

- i. Third Reading of the Nutrition Bill, 2024  
**(By: His Excellency, the Vice President)**
- ii. Third Reading of the National Social Protection Bill, 2023  
**(By: His Excellency, the Vice President)**
- iii. Third Reading of the Criminal Offences Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- iv. Third Reading of the Criminal Procedure Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- v. Third Reading of the Intellectual Property Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- vi. Third Reading of the Legal Practitioners (Amendment) Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- vii. Third Reading of the Elections Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**
- viii. Third Reading of the Women’s (Amendment) Bill, 2024  
**(By: Hon. Almameh Gibba - Member for Foni Kansala)**
- ix. Third Reading of the Gambia Public Buildings and Facilities Authority Bill, 2024  
**(By: Hon. Attorney General & Minister for Justice)**

### 3. MOTION

#### **Motion on the Adjournment Debate - SO 54 (1)**

**Be it RESOLVED that this august Assembly do stand adjourned sine-die**

**(By: Hon. Majority Leader & Member for Kantora)**

***END OF SESSION***